



# MIRANDA MAGPIES FOOTBALL CLUB



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Miranda Magpies F.C. Inc. P.O. Box 741 Gympie NSW 2227 Club House Ph: 9524 3907 ABN: 29 335 956 301

## MMFC NOMINATION FOR COMMITTEE 2018/19

I \_\_\_\_\_ wish to nominate myself for the below position

- |  |   |
|--|---|
| <input type="radio"/> President                      | <input type="radio"/> Age Group Co-ordinator U_____     |
| <input type="radio"/> Senior Vice President          | <input type="radio"/> Child Protection Officer          |
| <input type="radio"/> Junior Vice President          | <input type="radio"/> Ground Maintenance Supervisor     |
| <input type="radio"/> Club Secretary                 | <input type="radio"/> Ground Maintenance Assistance     |
| <input type="radio"/> Competition Secretary          | <input type="radio"/> Mini-roo Referees Liaison Officer |
| <input type="radio"/> Treasurer                      | <input type="radio"/> Referees Liaison Officer          |
| <input type="radio"/> Registrar                      | <input type="radio"/> Equipment Officer                 |
| <input type="radio"/> Assistant Secretary            | <input type="radio"/> Canteen Manager                   |
| <input type="radio"/> Assistant Treasurer            | <input type="radio"/> Uniform Officer                   |
| <input type="radio"/> Assistant Registrar            | <input type="radio"/> Merchandise Officer               |
| <input type="radio"/> Coaching Co-ordinator          | <input type="radio"/> Sponsorship Co-ordinator          |
| <input type="radio"/> Grading Co-ordinator           | <input type="radio"/> Summer Soccer Co-ordinator        |
| <input type="radio"/> Assistant Grading Co-ordinator | <input type="radio"/> General Committee Member          |

Signed.....Date: \_\_\_\_/\_\_\_\_/2018

Seconded by: (please print) .....

Signed.....Date: \_\_\_\_/\_\_\_\_/2018

**Nominations need to be sent to the Secretary by the 11th of May 2018 at**  
**[secretary@mirandamagpies.com](mailto:secretary@mirandamagpies.com)**